

## Folk and Traditional Arts Apprenticeship Program

### *FY2004 Final Report*

**Deadline: July 30, 2004**

1. Grant Number: \_\_\_\_\_ Fiscal Year: 2004
2. Grantee's Name (master artist) \_\_\_\_\_
3. Mailing Address \_\_\_\_\_
4. City \_\_\_\_\_ 5. State \_\_\_\_\_ 6. Zip+4 \_\_\_\_\_
7. County \_\_\_\_\_ 8. SS # \_\_\_\_\_
9. Phone Number \_\_\_\_\_ 10. Fax Number \_\_\_\_\_
11. Email Address \_\_\_\_\_
12. Activity Dates Begin: July 1, 2003 End: June 30, 2004
13. Number of Artists who Participated in this activity \_\_\_\_\_

As you reach the conclusion of your Folk and Traditional Arts Apprenticeship funding period for FY 2004, please respond to the following questions on a maximum of two pages, placing the master's name in the top right hand corner of each page.

#### **1. Master Artist's Response**

Describe what you accomplished with your apprentice through this grant program.

How will your apprentice affect your art form's recognition and continuation?

#### **2. Apprentice's Response**

Describe knowledge and experience you gained while working with the master artist through this grant program.

How will you use this knowledge and experience?

*I certify that I am legally authorized to submit this report on behalf of the grantee and that the foregoing statements and enclosures are true and complete to the best of my knowledge. **All signatures must be in RED ink.***

Preparer's Signature \_\_\_\_\_ Date \_\_\_\_\_  
**All signatures must be in RED ink.**

Type Name \_\_\_\_\_ Title \_\_\_\_\_

#### ***Mailing Address for Final Report***

Kentucky Arts Council  
Capital Plaza Tower  
500 Mero Street, 21<sup>st</sup> floor  
Frankfort, KY 40601-1987  
502-564-3757  
Toll Free: 888-833-2787